

**FORTY-SEVENTH LEGISLATURE
SECOND SESSION, 2006**

January 28, 2006

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 224

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 18, after "to", strike the remainder of the line, strike line 19 in its entirety and strike line 20 up to the period and insert in lieu thereof "contract with a nonprofit organization in Santa Fe that provides emergency shelter and food, a supportive living program for homeless persons facing special challenges, a family transitional housing program for homeless families with children and a senior transitional housing program to homeless individuals and families in Santa Fe and surrounding communities".,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Luna, Williams

Absent: None